Mount Athos

SITE INFORMATION

Country:
Greece
Inscribed in: 1988
Criteria:
(i) (ii) (iv) (v) (vi) (vii)

Site description:
An Orthodox spiritual centre since 1054, Mount Athos has enjoyed an autonomous statute since Byzantine times. The 'Holy Mountain', which is forbidden to women and children, is also a recognized artistic site. The layout of the monasteries (about 20 of which are presently inhabited by some 1,400 monks) had an influence as far afield as Russia, and its school of painting influenced the history of Orthodox art. © UNESCO
SUMMARY

2014 Conservation Outlook

Good with some concerns

Although threats exist, and serious financial constraints have appeared due to the economic crisis in Greece, the conservation outlook for Mt Athos can be assessed as positive mainly because of (a) the assumption of collective responsibility for the management of the property by the Holy Community - representing all the 20 monasteries in the area; and (b) the highly improved climate of cooperation between State and Monastic authorities, supported by the WHC. * For mixed sites Conservation Outlook Assessments only evaluate the natural values of these sites (criteria vii, viii, ix and x) and the overall assessment reflects the potential of a site to preserve its natural values over time.

Current state and trend of VALUES

Low Concern
Trend: Stable

The values of the site and its overall integrity are generally considered as not having been severely compromised, as pointed out in all recent reports (WHC, 2006; SOC, 2012; WHCF, 2012). It should however be noted that information for the evolution of trends over the past five years is largely missing in regard to natural heritage values; while it is estimated that these are more or less stable, this points out to the importance of conducting an integrated management study, as an up-to-date source of information. An important additional remark is that several activities of protection and enhancement of the natural and cultural heritage have been considerably scaled down these last three years of economic austerity. Of great importance in relation to the above is the decision of the Holy Community to proceed with an integrated strategic framework for the conservation of the natural and cultural heritage of the Athonite Peninsula, in collaboration with the Ministry of Culture and UNESCO’s World Heritage Centre. A preliminary report has been already approved by the Holy Community, and has
been officially communicated to the WHC in February 2013.

**Overall THREATS**

**Low Threat**

Most of the key threats facing the site today have been pointed out in several previous reports for the site. Fire hazard, seismic risk, unsustainable forest exploitation, unplanned road construction and absence of solid waste management are considered as the key threats to the site’s values and overall integrity. Based on empirical evidence, these threats seem to remain stable over the past five years; however, they still persist and in most cases remediation actions undertaken through a prioritised action plan are required. It is thus positive noting that the prospect of undertaking –as mentioned above– an integrated management plan and setting up a permanent monitoring mechanism seems to be finally on track, with cooperation and support from all involved, Athonite and State, parties. A new potential threat, which is external to the site and largely surpasses the powers and jurisdiction of the Athonite Monastic community, is the imminent development of large-scale gold mining activities in the vicinity of the site entails very significant threats to the biodiversity of Mount Athos, especially its marine ecosystems in case of accident. Another important potential threat comes from recently expressed demands to allow commercial fishing inside the 500m peripheral buffer zone, an issue which reasonably raises concerns for the marine biodiversity of the site.

**Overall PROTECTION and MANAGEMENT**

**Some Concern**

Overall, there are two axes of concern. The first has to do with the ineffectiveness of the present management system of the site, which is partly due to the lack of coordination between local (Athonite) competent authorities and central government agencies, and mainly due to the absence of an overall management plan and monitoring mechanism. It is estimated that these issues may be resolved in the short term, since there seems to be growing consensus among all involved parties and there are increased possibilities for the management study to be launched soon, if the necessary funding can be secured; apart from that, the required structures already exist (see mainly the KEDAK), yet they require strengthening in terms of staffing, with the establishment of permanent monitoring groups and procedures for regular
updating. The second axe has to do with the management of external threats; this issue is largely depending on strengthening cooperation between the Monastic community and national authorities, where the situation seems to be improving as well, creating positive expectations for the short term.
FULL ASSESSMENT

Description of values

Values

World Heritage values

► Exceptional natural beauty
  Criterion:(vii)

Mount Athos has retained the authenticity of its natural environment for more than a thousand years (SoOUV, 2012). Due to its special privileged status of self-governance – which has always been respected by state authorities – and the traditional way of life of the resident monastic community – that has remained relatively unchanged through the centuries – the 33,000 ha property has been protected from significant man-made threats, thus preserving its rich natural heritage almost intact today (SoOUV, 2012).

► Cultural landscape of exceptional aesthetic importance
  Criterion:(vii)

Mount Athos is a distinctly characteristic cultural landscape where expanded forms of architectural creation and traditional practices (farming, handcrafting and other) co-exist harmoniously with the natural beauty of the site, producing a unique “artistic creation” of exceptional aesthetic importance (ICOMOS, 1988; SoOUV, 2012).

Other important biodiversity values
Rich biodiversity and important natural habitats

Mount Athos functions as a closed ecosystem where local flora and fauna have been well preserved (SoOUV, 2012), as a result of the geographic isolation of the peninsula and of the very low degree of anthropogenic impact. The site is characterised by the predominance of forests and wooded areas (covering 93% of the total territory), which form a web of zones of forest vegetation, diversified according to altitude, geographic location, relief and climatic conditions, while no grazing pressures exist, since stockbreeding is traditionally not practiced and the entrance of herds is prohibited (HC, 2012). Mount Athos is included in its entirety in the European network of protected areas Natura 2000 (Directive EEC/92/43); it is considered one of the richest areas of Greece for its flora and characterised as one of the diversity hotspots of regional endemic species in Northern Greece. 1,453 species and subspecies of Pteridophyta and Spermadophyta have been found, a substantial percentage of which are endemic to the Peninsula (14), Greece (43), or the Balkans (70). Moreover, a plethora of habitat types of Community Interest (Appendix 1 of Directive EEC/92/43) are found in Athos; these include Quercus frainetto (Hungarian or Italian oak) and Quercus ilex (Holm oak), the latter reported as being at the optimum state of preservation for this type of ecosystem in Greece. Local fauna is also considered to be rich and in good condition, however it is insufficiently studied. According to most recent records, avifauna comprises 173 species, 60% of which nest in the area, 29 are considered endangered at the national level and 2 are considered endangered worldwide; wild fauna (mammals) is estimated to contain at least 41 species, 50% of which are considered endangered at the national level (deer, boar, jackal, predators, marine mammals et al.) (SES, 2006; HC, 2012).

Assessment information

Threats
Current Threats

Low Threat

The list of threats described above contains issues which have already been identified in several previous reports. Each of these threats has a direct impact on the site’s values, of course at a different scale, while their combined presence has a negative cumulative effect to the site’s integrity. The significance of threats is estimated against the magnitude and/or the territorial expansion of their consequences; in this reasoning, fire hazard, absence of solid waste management, unsustainable forest exploitation and unplanned road construction are pointed out as the key threats to the site’s values and overall integrity. On the positive side, trends over the past five years indicate that these threats are not increasing, something that has to be attributed to several recent initiatives but also to increased awareness for sustainability issues in the Monastic community (it has to be noted though that the estimation of trends is largely based on qualitative assessments [expert knowledge] rather than on quantitative data). On the downside, these threats still persist, largely due to the absence of an integrated management framework and action plan that would support coordination of activities between competent authorities in a joint nature-culture conservation perspective, so as to maximise the added value of interventions. Therefore, although the site’s values and overall integrity are generally considered as not having been severely compromised, the overall assessment of current threats is marked as ‘high’, so as to highlight the necessity to promote a comprehensive management plan (which would also serve to fill the gaps of information for the current condition of the site’s environmental parameters). It is positive to note that the process seems to be finally on track, having obtained general consensus by all parties involved.

Crops

Low Threat
Inside site

Traditional forest management methods in Mt Athos have been focused on coppiced exploitation of perennial and deciduous broad-leaved forests. Environmental and productive reasons indicate the need for gradual restoration of oak forests to seedling and for increasing the cycle length of
chestnut trees. Such actions have already been undertaken by several Monasteries, but they need to be systematically planned and carried out (SES, 2006; HC, 2012). The monastic community has a long tradition of prudent forest management through many skilful monks and has been committed to pursue this objective; therefore no significant threats are predicted.

► **Roads/ Railroads**  
**Low Threat**  
**Inside site**

A considerable number of forest roads have been opened after 1980, for fire protection and transportation of goods and building materials, including timber. Their construction has, in most cases, failed to meet appropriate design principles, and has not been integrated to a functional general plan, causing significant degradation to the natural environment and the landscape (WHCF, 2012; HC, 2012). The need to mitigate adverse effects of previous practice and reduce the volume of new constructions to the absolute minimum (in accordance with fire fighting and operational needs) has been widely agreed upon (HC, 2012; SES, 2006). The 2006 WHC mission report states that road construction has been completed and there is no other indication that this threat has in fact increased over the past five years; furthermore, the prospect for overall re-examination of the network and implementation of rehabilitation measures in the framework of an integrated management plan creates positive expectations for the future, therefore this threat is not estimated to be high any more.

► **Tourism/ visitors/ recreation**  
**Very Low Threat**  
**Inside site**

Although special regulations in place restrict the maximum number of visitors at 120 people per day, this number significantly increases by collaborators of the Monasteries and by pilgrims during periods of holidays (HC, 2012). This threat mostly affects the spirituality of Athonite daily life, rather than the natural environment of the Mount; thus, it is considered as very low from the point of view of the present assessment, whereas it is generally estimated to be manageable through appropriate measures. The Holy Community has taken a number of measures for a more equitable
distribution of visitors among the Monasteries.

► Fire/ Fire Suppression

Very High Threat
Inside site

The wildfire that consumed 22,000 sq.m. of forest vegetation and threatened Monasteries and sketes with total destruction in 1990, raised considerable concern to the need for fire protection of the Mount. The need to initiate an integrated fire protection plan, emphasising on coordination between the Fire Brigade and the Monasteries, is an absolute priority, emphatically confirmed by the great fire in August 2012 that swept the area towards the borders of Mt Athos (HC, 2012; SES, 2006). In light of the above, it is no wonder that the risk of wildfires is considered as the most significant threat facing Mount Athos today, as indicated by all relevant documentation (SOC, 2012; WHCF, 2012; HC, 2012; SES, 2006). Severity of this threat stems both from its likelihood, which is particularly accentuated by climate change (WHCF, 2012), and from its consequences, which could be devastating for both the natural and man-made environment of the property. Current management capacity is not low in terms of manpower, experience and commitment; however it suffers from the lack of an overall plan (risk preparedness study) and advanced equipment (despite recent improvements in conventional systems).

► Household Sewage/ Urban Waste Water

Data Deficient
Inside site

Low quantities of liquid waste produced, in relation to the large size of the receiving surface, permits natural self-regulation of the local ecosystems. Nevertheless, saturation of the capacity for self-cleaning is possible in some cases, necessitating the need to develop modern systems (HC, 2012). This threat cannot be considered as very significant; however there is insufficient data on current needs, and challenges lie ahead at the technical (see the technology and functional design of the system) and financial (see funding) level.

► Logging/ Wood Harvesting

Low Threat
A substantial part of the coppice forests of Mt Athos are logged for fuel wood. Furthermore, as identified by previous reports (see especially WHC, 2006), pressures for timber extraction have resulted in unsustainable practices and overexploitation in certain areas, through the monoculture of chestnut trees that subsequently increased vulnerability to attacks by parasites. Concerning the latter, parasite infection has already been treated successfully through systematic vaccination (SES, 2006). However, as the demand and price of fuel wood is rising in Greece due to increased diesel and gas prices, there is a danger of intensification of forest clear-cutting, with potential negative impacts on their biodiversity (WHCF, 2012). It is estimated that this threat can be successfully dealt with through appropriate measures and systematic monitoring, in the framework of an integrated forest management plan, as mentioned above.

**Solid Waste**

Larger Monasteries use landfills, where solid waste is disposed or burnt, without differentiation between toxic and non-toxic waste. The need to develop a system for collection and sanitary treatment of solid waste is becoming pressing, as unregulated waste disposal not only contributes to environmental degradation, but also increases fire hazards (WHC, 2006; HC, 2012; SES, 2006). The threat is significant if not properly addressed (see funding of required installations on the basis of the study already prepared by the Holy Community and approved by the relevant State authorities).

**Potential Threats**

Seismic risk is a constant threat with potential direct catastrophic consequences to the site’s aesthetic values; the significance of this threat has been highlighted in several previous reports and should be subject to detailed analysis and a risk preparedness plan (foreseen to be carried out in the framework of the overall management plan). The other potential threat, which is external to the site and largely surpasses the powers and jurisdiction of the
Athonite Monastic community, is the imminent development of large-scale gold mining activities in the vicinity of the site entails very significant threats to the biodiversity of Mount Athos, especially its marine ecosystems in case of accident. Further to the above, demand for opening the area to commercial fishing is also a significant threat which is driven by external factors; although estimated as more manageable by the part of the Monastic community, since it has a direct impact in the territory of the Athonite State, concerns are expressed.

▶ Mining/ Quarrying  
   High Threat  
   Outside site

A large-scale project for gold mining (surface extraction) has been approved in the adjacent territory of Chalkidiki (area of Skouries). Deforestation of the area is already taking place and actual mining activity is expected to begin soon. The planned activity poses a major potential threat to the ecosystems of the wider area, particularly in case of leakage, whereas the feasibility to adopt an alternative processing technique (instead of using cyanide) is also being contested. It is therefore of vital importance to assess potential impacts (terrestrial, underground, marine and submarine) in and out of Mount Athos (HC, 2012).

▶ Renewable Energy  
   Low Threat  
   Inside site

Mount Athos is not connected to the main power grid (for reasons directly relating to its quietest and spiritual character, i.e. avoiding opening of new roads), therefore Monasteries are largely deprived of electricity and only use fuel-powered electric generators for lighting (HC, 2012). A small percentage of energy consumption is now covered by renewable energy sources, however there is strong demand for installation of photovoltaic parks to cover growing needs and replace conventional energy sources. This threat could be very significant to the landscape and visual integrity of the site if not properly addressed; it is ranked as ‘low’ because it should reasonably be considered that the Monastic community will not allow the development of such an activity in an uncontrolled and inappropriate manner. A relevant study is in fact already in place (prepared by the Holy Community and
awaiting approval by the KEDAK), and it is envisaged to be promoted for implementation in the framework of the integrated management study (HC, 2012).

▶ Earthquakes/ Tsunamis

Data Deficient
Inside site
Outside site

The 29th session of the WHC recommended the elaboration of a risk preparedness study for all 20 Monasteries on Athos, including seismic preparedness (WHC, 2006). The need to conduct detailed seismic analysis and prepare an associated risk preparedness study is highlighted by the history of intense seismic activity of the Athonite Peninsula (which is surrounded by seismic faults of diverse directions and depth) and the vulnerability of many constructions (supporting walls, technical road-works and parts of the Monasteries that have not yet been restored). Due to the unpredictable nature of the threat and the lack of systematic knowledge on the condition and vulnerability of many constructions, the degree of threat cannot be assessed. In any case, this is a high priority issue due to its potential catastrophic impacts, thus it is positive noting that the risk preparedness study is planned to be carried out in the framework of the integrated management plan of Athos.

▶ Habitat Shifting/ Alteration

Data Deficient
Inside site

No systematic monitoring studies exist for the site, whereas local habitats and ecosystems are considered to be in a good conservation state, as previously mentioned. However, climate change impacts are becoming visible all over the Mediterranean and Greece in particular, therefore this issue should be considered (it is planned to be included as part of the integrated management study).

▶ Fishing / Harvesting Aquatic Resources

High Threat
Inside site

Marginal subsistence fishing is traditionally carried out by monks, a fact which cannot be considered as a threat. Demands for lifting restrictions in the peripheral 500m no-fishing buffer zone and opening the area to commercial fishing have been recently expressed, posing a significant potential threat to the marine and coastal environment of the site.

Protection and management

Assessing Protection and Management

▶ Relationships with local people
   Mostly Effective

The particular self-governing system of Mount Athos by its very definition places the local stakeholders at the heart of the management process. The Holy Community and the Monasteries have the final say in all management and conservation matters; this ensures that their views and aspirations are taken into account, providing for equitable sharing of benefits and active involvement in site management. Furthermore, this process supports the use of traditional management practices in natural and cultural resource management (particularly in regards to forest management and agricultural practices), bringing significant benefits to the site’s values. The key problem is the lack of an effective programme of outreach, communication and exchange, which reflects the overall difficulties of coordination between the Monastic community and State authorities.

▶ Legal framework and enforcement
   Some Concern

Mount Athos is protected by a series of legal instruments, which address the requirements for conservation of its rich natural and cultural heritage according to national legislation, while reflecting / respecting its particular self-governing administrative status. The legal framework in place is thus adequate, especially after the integration of the entire property to the European network Natura 2000. However, the multiplicity of instruments and competent authorities inevitably creates problems of coordination and does
not allow for the necessary streamlining of policies and effective monitoring of their implementation, thus raising some concerns. It should also be noted that the Special Environmental Study of 2006, although concluded and approved, has not yet acquired legal status. Further complications arise from the uncertainty concerning the definition of internal boundaries of Monasteries, which hinders the efforts for coordinated management and planning of the site (this is particularly evident in the case of the road network).

▶ Integration into regional and national planning systems
**Highly Effective**

The Athonite Peninsula is generally excluded from the scope of national and regional spatial planning studies. Nevertheless it is of course subject to national level legislation, as demonstrated by its incorporation in its entirety to the Natura 2000 network and the elaboration of the Special Environmental Study. The most important issue which pertains to regional level planning policy is solid waste management; in this respect, the incorporation of the study prepared by the Holy Community to the regional system of Central Macedonia is a very positive development.

▶ Management system
**Some Concern**

Mount Athos has a legitimate and widely accepted self-governing system with general administrative (Holy Community) and conservation-specific (KEDAK, Forest Service) bodies. Thus, management competences which are normally exercised by State agencies, either at the central (Ministries of Environment, of Culture, and of Agricultural Development) or at the local level (Region of Central Macedonia, 10th Ephorate of Byzantine Antiquities, Forest Service), have been delegated, in the case of Mt Athos, to the KEDAK and the Forest Ephorate; the State has retained responsibility for overall monitoring of activities to ensure their adherence to national and EU legislation, and provides necessary financing (mostly through Community funds) for projects and works approved by the KEDAK. However, the past years have been marked by a lack of coordination, which has been quite evident in the representation of the Athonite community to international fora, and the WHC in particular; most importantly, the diachronic absence of a
comprehensive management plan is an issue of concern. Today it is vital to promote the elaboration of an integrated management study according to the guidelines set out in the preliminary report (prepared by the Holy Community and communicated officially to the WHC in February 2013), and set up a functional mechanism to monitor its implementation.

► **Management effectiveness**

*Some Concern*

The past years have been marked by a lack of coordination, which has been quite evident in the representation of the Athonite community to international fora, and the WHC in particular; most importantly, the diachronic absence of a comprehensive management plan is an issue of concern. Today it is vital to promote the elaboration of an integrated management study according to the guidelines set out in the preliminary report (prepared by the Holy Community and communicated officially to the WHC in February 2013), and set up a functional mechanism to monitor its implementation.

► **Implementation of Committee decisions and recommendations**

*Mostly Effective*

The State Party has positively responded to decisions and recommendations of the WHC in the past, particularly in relation to issues of restoration of antiquities and heirlooms. However, matters of nature conservation and overall management of the site have not progressed equally satisfactorily so far, largely due to the above described coordination deficiencies. The current conservation issues, as described in the 2012 SOC report and included in Decision 36 COM 7B.38, rely on timely preparation and effective implementation of the integrated management study.

► **Boundaries**

*Some Concern*

Mount Athos is a distinct case of a site with clearly identified and well protected boundaries. It has a 500m marine buffer zone; no terrestrial buffer zone is defined, however its territorial expansion is such that it guarantees protection of its values from external activities. The approved Special Environmental Study provides for internal zones of varying protection status
(i.e. absolute protection and buffer zones), which have not yet acquired legal status –and will in any case be examined and refined by the land use study of the integrated management plan. Concerns are expressed in regard to (a) potential impacts of the planned gold mining activity in the adjacent area, mainly –but not exclusively– in relation to the protection of its marine ecosystems; (b) recent demands to allow commercial fishing inside the marine buffer zone.

➤ **Sustainable finance**

**Serious Concern**

The current conjuncture of economic crisis in Greece may lead to reduced financial support, hindering the capacity to carry out necessary works for restoration of buildings, nature conservation and risk mitigation. Financial needs for carrying out activities aiming to maintain the site’s values have been defined by the ‘Athos Programme’, prepared in the mid-1990s by the Holy Community. Their total amount has been estimated at one billion euros, over a twenty-year period span. Funding of the first phase of the Programme, which focused on works of immediate urgency, mostly for restoration, has been secured through the 3rd Community Support Framework 2000-2006 (approx. eighty million Euros). Other important restoration works have been integrated in the National Strategic Reference Framework (NSRF) 2007-2013 (EU 4th Programmatic Period) and are currently being implemented. However, the second phase of the Athos Programme, which involves a much wider range of activities, has not yet secured funding; given the unfavourable financial situation of the State and the limited implementation of the NSRF so far, serious concerns are expressed for the future. The integrated management plan will have to seek alternative funding sources through a clearly prioritised action plan.

➤ **Staff training and development**

** Mostly Effective**

Technical expertise is provided by experienced staff of State authorities, renowned scientists with interest and friendly relationships with the Monastic community, but also by highly-educated monks with deep knowledge of the local conditions; establishing a permanent group of experts (Environmental Management Agency) to assist the Monastic community in nature
conservation and forest management issues, has been reported by the Holy Community and other experts as a useful addition, which has to be examined in the near future. This includes both monks and laymen who carry out activities of buildings’ restoration and forest management. The Holy Community is reported to have proceeded to additional staffing of its services the past years; however further training is required in regard to fire fighting. In terms of equipment, the Monasteries have acquired basic fire extinguishing equipment; furthermore, the provision and installation of an advanced surveillance system is being discussed and will be examined in the framework of the risk-preparedness study of the integrated management plan.

▶ **Sustainable use**

**Mostly Effective**

The key issue of concern is sustainable forest management. Logging for timber and fuel wood is regulated in forest management plans that are updated every 10 years. However, particular attention should be paid to rising pressures as a result of increased prices of other conventional heating sources in order to safeguard habitats for all species of the area (also taking into account that diversity and population status for fauna species is still largely unknown). The Holy Community has demonstrated particular interest in this direction, by successfully implementing a programme for aria and oak tree forests rehabilitation, the results of which may be used to guide sustainable forest management across the entire site. Subsidising for the preservation of forests could also be considered. At the institutional level, the Forest Ephorate is responsible for monitoring the state and condition of resources; establishing a permanent expert working group as indicated above, would be a useful addition.

▶ **Education and interpretation programs**

**Mostly Effective**

The Monastic community has undertaken a series of actions to support knowledge / information, education and training, ultimately aiming to raise awareness on the site’s natural and cultural values. These activities have focused on cultural heritage and restoration, including IT applications, setting up of a relevant postgraduate programme in cooperation with the University
of Thessaloniki, and establishing a trans-disciplinary institute for conservation. Furthermore, in regard to broader environmental concerns, the Holy Community has achieved the establishment by the State of an Institute of Professional Formation of Ecclesiastic Arts and Environment, aiming to further training of the monks, with departments for conservation of heirlooms, environmental protection and management, Athonite handicrafts and arts, etc. This ambitious project has not been realised yet, and should be given priority in the coming years. Some concern is generally expressed for the planned activities due to the unfavourable financial conditions.

▶ **Tourism and interpretation**

**Mostly Effective**

Mount Athos can be approached only by sea, with morning departures from Ouranopolis serving the Peninsula’s west side and from Ierissos for the eastern part. A small office of the Holy Community operates in Ouranoupolis, as there is no visitor centre in the town. Hosting of the visitors is the responsibility of the Monastery to which they are directed. Special regulations restrict the maximum number of visitors at 120 people per day (however this number significantly increases during periods of holidays). A collective visitor management programme is probably required and will be initiated through the integrated management study.

▶ **Monitoring**

**Some Concern**

Systematic monitoring of the site’s values is absent today, mainly due to the deficiencies of the overall management system and the lack of an integrated plan and monitoring mechanism. This is an issue of concern, which has to be dealt with in tandem with the elaboration of the site’s management plan.

▶ **Research**

**Mostly Effective**

Several research programmes (in relation to forest management, remediation of parasite threats, conservation and restoration works) have been elaborated in the past, with cooperation between the local management services (KEDAK, Forest Service), academic institutions (most notably the University of Thessaloniki) and professionals; their results have
been used to improve management and conservation practices, thus providing useful feedback on necessary adaptive measures. It is nevertheless clearly realised today that these programmes and initiatives have to be streamlined so that their results feed in a more systematic way into the management system of the site.

Overall assessment of protection and management

Some Concern

Overall, there are two axes of concern. The first has to do with the ineffectiveness of the present management system of the site, which is partly due to the lack of coordination between local (Athonite) competent authorities and central government agencies, and mainly due to the absence of an overall management plan and monitoring mechanism. It is estimated that these issues may be resolved in the short term, since there seems to be growing consensus among all involved parties and there are increased possibilities for the management study to be launched soon, if the necessary funding can be secured; apart from that, the required structures already exist (see mainly the KEDAK), yet they require strengthening in terms of staffing, with the establishment of permanent monitoring groups and procedures for regular updating. The second axe has to do with the management of external threats; this issue is largely depending on strengthening cooperation between the Monastic community and national authorities, where the situation seems to be improving as well, creating positive expectations for the short term.

Assessment of the effectiveness of protection and management in addressing threats outside the site

Some Concern

Mount Athos functions as a ‘closed’ community, which is not significantly exposed to external threats. Climate change impacts is the first important threat recognised recently; the integrated management plan will include a comprehensive analysis of related threats and it is estimated that these can be successfully tackled, provided that the forest protection and nature conservation measures proposed are effectively implemented. More concerns are therefore expressed in relation to the potential impacts of the planned gold mining activities in the adjacent territory of Chalkidiki, as this issue surpasses the authority of Mt Athos management structures; the
solution in this case will have to be sought directly through the Ministry of Environment, possibly by means of the Regional Spatial Plan of Central Macedonia, currently under revision.

▶ Best practice examples

The overall administrative status of Mount Athos can be considered as a best-practice example of territorial democracy in decision-making. In terms of management structure, Mt Athos is an iconic CCA (Community Conservation Area), as it is managed by the community that inhabits it; and this for more than a millennium. In terms of operational efficiency, there is of course much room for improvement, something that seems to be realised nowadays by the Monastic community. Particular management issues which could serve as best-practices for other protected areas are those pertaining to the implementation of traditional methods in forest management and farming practices. Apart from these, the absence of pressures from development / construction and grazing are also unique at international scale, however they are directly stemming from the particular spiritual character of the site, therefore they could hardly be transferred in other places, with the exception of similar religious areas.

State and trend of values

Assessing the current state and trend of values

World Heritage values

▶ Exceptional natural beauty

Low Concern
Trend: Stable

Mount Athos has largely retained the authenticity of its natural environment since the time of its inscription in 1988 as a result of low anthropic pressures, a fact which can be seen from the recently published study of WWF Greece on the evolution of land cover in Greece between 1987-2007 (WWF, 2012). The key threat, as presented in Worksheet 2, is wildfires (with three catastrophic fires bursting during the past 25 years), followed by unplanned
road construction that continued to take place (largely for fire fighting reasons though) during the first decade after the site’s inscription.

▶ Cultural landscape of exceptional aesthetic importance

Low Concern
Trend: Stable

Significant restoration works which have been carried out since the site’s inscription –particularly during the 2000s through funding from the 3rd Community Support Framework– have contributed positively to the enhancement of the unique cultural landscape. Possible financial limitations due to the on-going crisis pose the largest threat concerning the continuation of required works, in accordance to the ‘Athos Programme’ of the Holy Community. The other threats are common to those affecting value V1 – inappropriate road construction probably constituting the most important one from the aesthetic point of view.

Other important biodiversity values

▶ Rich biodiversity and important natural habitats

Mount Athos functions as a closed ecosystem where local flora and fauna have been well preserved (SoOUV, 2012), as a result of the geographic isolation of the peninsula and of the very low degree of anthropogenic impact. The site is characterised by the predominance of forests and wooded areas (covering 93% of the total territory), which form a web of zones of forest vegetation, diversified according to altitude, geographic location, relief and climatic conditions, while no grazing pressures exist, since stockbreeding is traditionally not practiced and the entrance of herds is prohibited (HC, 2012). Mount Athos is included in its entirety in the European network of protected areas Natura 2000 (Directive EEC/92/43); it is considered one of the richest areas of Greece for its flora and characterised as one of the diversity hotspots of regional endemic species in Northern Greece. 1,453 species and subspecies of Pteridophyta and Spermadophyta have been found, a substantial percentage of which are endemic to the Peninsula (14), Greece (43), or the Balkans (70). Moreover, a plethora of habitat types of Community Interest (Appendix 1 of Directive EEC/92/43) are found in Athos; these include Quercus frainetto (Hungarian or Italian oak) and Quercus ilex (Holm oak), the latter reported as being at the optimum state of preservation
for this type of ecosystem in Greece. Local fauna is also considered to be rich and in good condition, however it is insufficiently studied. According to most recent records, avifauna comprises 173 species, 60% of which nest in the area, 29 are considered endangered at the national level and 2 are considered endangered worldwide; wild fauna (mammals) is estimated to contain at least 41 species, 50% of which are considered endangered at the national level (deer, boar, jackal, predators, marine mammals et al.) (SES, 2006; HC, 2012).

Summary of the Values

▶ Assessment of the current state and trend of World Heritage values

- Low Concern
- Trend: Stable

The values of the site and its overall integrity are generally considered as not having been severely compromised, as pointed out in all recent reports (WHC, 2006; SOC, 2012; WHCF, 2012). It should however be noted that information for the evolution of trends over the past five years is largely missing in regard to natural heritage values; while it is estimated that these are more or less stable, this points out to the importance of conducting an integrated management study, as an up-to-date source of information. An important additional remark is that several activities of protection and enhancement of the natural and cultural heritage have been considerably scaled down these last three years of economic austerity. Of great importance in relation to the above is the decision of the Holy Community to proceed with an integrated strategic framework for the conservation of the natural and cultural heritage of the Athonite Peninsula, in collaboration with the Ministry of Culture and UNESCO’s World Heritage Centre. A preliminary report has been already approved by the Holy Community, and has been officially communicated to the WHC in February 2013.

▶ Assessment of the current state and trend of other important biodiversity values

- Data Deficient
Trend: Data Deficient

Mount Athos largely maintains its biodiversity values. It should be pointed out here that although the site has not been inscribed due to its significance for the protection of species of international importance, the fact that it is largely unaffected by the rapid pace of change (including biodiversity degradation) that takes place all over, gradually increases its importance for the protection of species which are endemic of the area (local, national or Balkan context). That said, trends in the evolution of species populations are not known for the past five years; it is though estimated that they are healthy, given the good condition of the forest ecosystems that sustain them. It must also be noted that the 2006 Special Environmental Study indicates a weak knowledge for the fauna of the area -particularly wild mammals, but also birds.

Additional information

Key conservation issues

▶ Lack of integrated management framework

Local

The lack of a comprehensive management plan and a functional monitoring mechanism to ensure its timely implementation, constant follow-up and regular revision -if and when necessary- is underpinning all other direct and indirect threats to the site’s condition and overall integrity. The general responsibility to initiate and carry out the whole endeavour lies at the local Monastic community, whereas the involvement of central government agencies and of the WHC is also deemed necessary -the former in terms of technical, administrative and financial support; the latter on an advisory role.

▶ Lack of risk preparedness study

Local

Natural hazards -most notably wildfires and earthquakes- are the key threats affecting the site, as they may have catastrophic impacts on its World Heritage values. The issue is placed second because it is envisaged –and widely agreed
upon– to be examined in the framework of the overall management plan; in case of further delay in launching the management plan, the risk preparedness study should instead be considered as first priority. Similarly to the management plan, State assistance is required in regards to technical and financial support.

► Financial austerity

National

The prospect of limited financial support would undermine all required activities on the site, particularly affecting its cultural (including landscape and aesthetic) values, since these are directly associated with restoration works, which by their nature are costly. This issue lies beyond the powers and authority of the Monastic community.

► Forest management and biodiversity conservation

Local

Sustainable forest management –which entails continuing the strict control of timber extraction, widely applying successfully pilot-tested methods for forest restoration and controlling clear-cutting for fuel wood– goes hand in hand with biodiversity conservation concerns, as the forests of Mt Athos sustain the rich flora of the area and provide the natural habitats for the populations of many rare, endemic and endangered species of fauna. In-depth study of the local wild fauna and avifauna (largely missing today) is necessary to better understand the impacts of anthropic activities on the site and adjust future development proposals accordingly (particularly in relation to forest exploitation, farming practices, road construction and infrastructure development), while it would also provide insight for potential climate change related impacts. The Monastic community has already carried out successfully pilot studies for forest restoration; further assistance from State authorities is required to promote such efforts in a systematic way.

► Managing external threats

National

Improved cooperation and relations between the Monastic community and the national authorities, but also the WHC, is a general prerequisite for effective management of the site. The current debate concerning the potential impacts from gold mining in the area of Chalkidiki further highlights this necessity, in
regard to the capacity of responding to threats originating outside the property.

**Rehabilitation of road network**

*Local*

Road construction is reported to have been completed more than five years ago. Rehabilitation of previously constructed roads (including restoration of several non-functional dirt roads in their previous natural state) remains nevertheless an issue of concern. Addressing the issue mostly depends on effective coordination between the 20 monasteries.

**Benefits**

**Understanding Benefits**

*Wilderness and iconic features*

The sacred mountain of Athos, a holy place in the Christian world, is the principal spiritual home of the Orthodox Church for the past 1000 years. Throughout its long existence, this living and constantly evolving monument has displayed an unparalleled resilience to external turmoil which have seen nation states and empires around it come and go, retaining even today its universal and exceptional significance. The harmonious coexistence of nature and man has been a constituent element and aim of monasticism from its origins, creating an inseparable connection between the invaluable material heritage -displayed through the wealth of architectural creations and movable heirlooms- and intangible values of ascetic life in this uniquely preserved cultural landscape of outstanding natural beauty.

*Is the protected area valued for its nature conservation?*

The unique status of self-governance of Mount Athos, combined with the traditional way of life of the resident monastic community, has largely protected the site from significant anthropic threats; as such, the property has retained the authenticity of its natural environment, preserving its rich natural heritage almost intact. Today, Mt Athos is highly valued for the state of conservation of its ecosystems and habitats, presenting significant potential benefits for nature conservation at national and supra-national
Traditional agriculture

The species, structure and composition of vegetation, the methods and general management of cultivation including land reclamation and clearing of arable land, and the traditional forest management practices, testify to the harmonious century-long interaction of man and nature in Mt Athos, providing potential benefits for sustainable agro-forestry management at a wider scale.

Importance for research

Mount Athos is a major source of knowledge for, inter alia, spirituality and asceticism, the history and practices of the Orthodox religion, religious architecture and monumental painting, studying the historic values of the Mediterranean cultural landscape, and traditional farming practices. Its benefits in relation to the above have not been fully exploited, and could be further promoted through appropriate education programmes, in cooperation with universities, scientific and cultural organisations.

Summary of benefits

The most significant benefit of Mount Athos is its cultural and spiritual values, which exceed the boundaries of the Orthodox world and acquire global importance both in relation to its outstanding cultural heritage and in terms of the influence exerted by monastic ideals and the spirit of harmonious coexistence of man with his natural surroundings. Directly related to its cultural and spiritual values, are the benefits the site provides as an invaluable knowledge source for religious history and monastic practice, Byzantine architecture and restoration, monumental painting et al.; these benefits are estimated as not having been fully exploited, posing challenges for improving education in related fields. Mount Athos also offers significant nature conservation benefits, being a biodiversity hotspot for the wider South Balkan area; systematic recording and monitoring of the condition and evolution of its natural habitats and the populations of species of fauna and flora would provide an important source of information for nature conservation in Greece. Further to the above, the study of traditional practices exercised in the site may provide benefits for sustainable agro-forestry management at a wider
scale.

Projects

Compilation of active conservation projects

<table>
<thead>
<tr>
<th>№</th>
<th>Organization/individuals</th>
<th>Project duration</th>
<th>Brief description of Active Projects</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Holy Community / Business Architects Consultancy</td>
<td></td>
<td>Special Environmental Study of Mount Athos [completed and approved, pending for ratification as Presidential Decree]</td>
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<tr>
<td>2</td>
<td>Holy Community / KEDAK</td>
<td></td>
<td>‘Athos Programme’ second phase: Restoration and enhancement of buildings, preservation and enhancement of heirlooms, protection of the natural environment and ecosystems, development of solid and liquid waste management infrastructures, construction of fire protection infrastructures, development of renewable energy sources, etc. [being implemented in cooperation with the Ministry of Environment, Energy and Climate Change]</td>
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<tr>
<td>3</td>
<td>Holy Community</td>
<td></td>
<td>‘Digital Ark’: Classification and digitisation of manuscripts, sacristies and other heirlooms [partly implemented, seeking integration to Community Operational Programme ‘Information Society’ for funding its final stage]</td>
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Compilation of potential site needs

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<thead>
<tr>
<th>№</th>
<th>Site need title</th>
<th>Brief description of potential site needs</th>
<th>Support needed for following years</th>
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<tbody>
<tr>
<td>1</td>
<td>Holy Community / Interdisciplinary scientific team</td>
<td>Strategic Framework for the conservation and management of the cultural and natural heritage of Mount Athos [Preliminary report submitted to the General Secretariat for Culture and the WHC]</td>
<td></td>
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<tr>
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<td>Site need title</td>
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<td>2</td>
<td>Holy Community / ETHIAGE</td>
<td>Application of best practice management methods in chestnut coppice forests (Castanea Sativa woods 9260) of Mount Athos [submitted in the framework of the LIFE + 2007 programme, pending for approval]</td>
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## REFERENCES

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<td>3</td>
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<td>8</td>
<td>WHC, 2012. Decision 36 COM 7B.38 for Mount Athos (Greece) (C/N 454).</td>
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